

AMENDED

Serial No. **47869**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **MAR 15 1984**

Returned to applicant for correction

Corrected application filed **MAY 21 1984** Map filed **MAY 21 1984**The applicant **CORKILL BROS., INC.**

P.O. Box 1356

Street and No. or P.O. Box No.

of **Fallon**

City or Town

Nevada 89406

State and Zip Code No.

hereby make application for permission to change the

place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Truckee-Carson Irrigation District No. 134, 284, 306**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
United States of America v. Orr Water Ditch Co. in Equity No. A.3 Claim No. 3;
identify right in Decree.)
United States of America v. Alpine Land & Reservoir Co. D.C. No. D-183 BRT

1. The source of water is **Truckee River & Carson River**

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **269.33 acre feet**

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **as decreed**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **as decreed**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **Lahontan Dam being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section**
Describe as being within a 40-acre subdivision of public survey and by course and
33, Township 19 North, Range 26 East, M.D.B. & M.
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within **no change**

If point of diversion is not changed, do not answer.

7. Proposed place of use **SEE ADDENDUM "A"**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **SEE ADDENDUM "B"**Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.9. Use will be from **as decreed** to _____ of each year.

Month and Day

Month and Day

10. Use was permitted from **as decreed** to _____ of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **dam, canal & ditches**
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes, or drilled well, etc.

12. Estimated cost of works **complete**13. Estimated time required to construct works **complete**

14. Estimated time required to complete the application of water to beneficial use 2 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be delivered to the proposed place of use via the "A" Line Canal.

By s/W. Dennis Heaps
P.O. Box 1356
Fallon, NV 89406

Compared bc/bl bl/bc

Protested 6/11/84 by Pyramid Lake Paiute Tribe of Indians
Pro. overruled 3/15/85, Ruling 3147

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit is also issued subject to the State Engineer's Ruling No. 3147 dated March 15, 1985.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 269.33 acre-feet annually as decreed

Work must be prosecuted with reasonable diligence and be completed on or before MARCH 18, 1986

Proof of completion of work shall be filed before APRIL 18, 1986

Application of water to beneficial use shall be made on or before MARCH 18, 1988

Proof of the application of water to beneficial use shall be filed on or before APRIL 18, 1988

Map in support of proof of beneficial use shall be filed on or before APRIL 18, 1988

Completion of work filed APR 14 1986 IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed my office, this 18th day of MARCH

Cultural map filed APR 19 85

Certificate No. Issued [Signature]
State Engineer

ADDENDUM "A"

PROPOSED PLACE OF USE:

Sec. 19, T.18N., R.29E., M.D.B. & M., Ser. No. 284

3.6 acres - LOT 2
9.4 acres - SE $\frac{1}{4}$ NW $\frac{1}{4}$
2.6 acres - NE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 30, T.18N., R.29E., M.D.B. & M., Ser. No. 284

2.0 acres - NW $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 33, T.18N., R.29E., M.D.B. & M., Ser. No. 306

11.60 acres - NW $\frac{1}{4}$ NW $\frac{1}{4}$
9.85 acres - SW $\frac{1}{4}$ NW $\frac{1}{4}$
8.25 acres - NE $\frac{1}{4}$ NW $\frac{1}{4}$
7.95 acres - SE $\frac{1}{4}$ NW $\frac{1}{4}$

Sec. 28, T.18N., R.29E., M.D.B. & M., Ser. No. 306

1.5 acre - NW $\frac{1}{4}$ SW $\frac{1}{4}$
8.7 acres - SW $\frac{1}{4}$ SW $\frac{1}{4}$
1.5 acre - SE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 29, T.18N., T.29E., M.D.B. & M., Ser. No. 306

6.3 acres - NE $\frac{1}{4}$ SE $\frac{1}{4}$
3.7 acres - SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOTAL ACRES: 76.95

EXISTING PLACE OF USE:

Sec. 19, T.18N., R.29E., M.D.B. & M., Ser. No. 284

1.0 acre - NE $\frac{1}{4}$ SW $\frac{1}{4}$
0.6 acre - LOT 2
6.0 acres - SE $\frac{1}{4}$ NW $\frac{1}{4}$
4.5 acres - SE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 30, T.18N., R.29E., M.D.B. & M., Ser. No. 284

2.6 acres - NE $\frac{1}{4}$ NW $\frac{1}{4}$
1.0 acre - NW $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 33, T.18N., R.29E., M.D.B. & M., Ser. No. 306

0.65 acre - NW $\frac{1}{4}$ NW $\frac{1}{4}$
1.0 acre - SW $\frac{1}{4}$ NW $\frac{1}{4}$
1.7 acre - NE $\frac{1}{4}$ NW $\frac{1}{4}$
5.0 acres - SE $\frac{1}{4}$ NW $\frac{1}{4}$
13.6 acres - NW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 28, T.18N., R.29E., M.D.B. & M., Ser. No. 306

5.55 acres - SW $\frac{1}{4}$ NW $\frac{1}{4}$
0.3 acre - NW $\frac{1}{4}$ SW $\frac{1}{4}$
3.15 acres - SE $\frac{1}{4}$ NW $\frac{1}{4}$
6.35 acres - NE $\frac{1}{4}$ SW $\frac{1}{4}$
8.65 acres - SE $\frac{1}{4}$ SW $\frac{1}{4}$
2.0 acres - SW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 29, T.18N., R.29E., M.D.B. & M., Ser. No. 306

9.3 acres - NE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 13, T.18N., R.28E., M.D.B. & M., Ser. No. 134

4.0 acres - SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOTAL ACRES: 76.95